



WV Medical IMAGING BOARD

Virtual Board Meeting Agenda

Sep 19th 2024 4:00pm - 6:00pm

1. Meeting to Order

According to the Secretary of State's statutory requirement for Open Meeting Notices (WV Code § 6-9A), this meeting notice has been published on the Secretary of States Web site for a minimum of five (5) business days prior to the meeting.

 [WV SOS - Administrative Law - Meeting Notices - Online Data Services.pdf](#)

2. Board's Mission

The purpose of the Board is to safeguard the public health, safety and welfare by regulating persons engaged in the practice of medical imaging.

The Board's Mission is to be the driving force behind the highest quality imaging and radiation safety standards in West Virginia through the licensure of educationally prepared and clinically competent professionals.

The Board's Vision is to ensure public safety through a highly skilled and qualified workforce across the entire state of West Virginia providing quality imaging and radiation therapy services in every community and clinical setting.

3. Guests

4. Attendance

5. Agenda

4:00pm

6. Board Meeting Minutes

8/15/2024

 [Board Meeting Minutes - August 15, 2024.pdf](#)

7. WV Legislative Auditor's Performance Evaluation & Research Division - 2024 Regulatory Board Review

The PERD Report was presented on Sunday August 25, 2025 at the interim meeting of the Joint Committee on Government Organization. Chairman Judy spoke in opposition to consolidation with the Board of Medicine.

 [Regulatory Board Review - August 2024.pdf](#)

8. Professional Development

a. 2024 WVSRT 70th Annual Conference

November 7-9, 2024 – Bridgeport, WV

Browning, Barnett, Layton and Judy registered

 [Draft WVSRT Brochure 2024.pdf](#)

9. Ethics

a. Executive Session

b. 04-FY2022

Consent Agreement with ordered WVPRN Discipline Program until 4/21/2025.

 [04-FY-2022- Consent Agreement.pdf](#)

 [04-FY-2022 - WVPRN Contract.pdf](#)

 [04-FY-2022 - Quarterly Report June 2024.pdf](#)

c. 05-FY-2024

Consent Agreement with ordered WVPRN Discipline Program until 11/18/2025.

Summary Suspension lifted 5/24/24

 [05-FY-2024 - WVPRN Contract.pdf](#)


 [05-FY-2024 - Consent Agreement.pdf](#)

d. **07-FY-2024**

Consent Agreement with ordered WVPRN Discipline Program

WVPRN Evaluation pending - diagnosis and recommended treatment pending

Suspension lifted once WVRPN says she can go back to work

 [07-FY-2024 - Consent Agreement.pdf](#)

e. **09-FY-2024**

Answered "NO" to WV disciplinary question on 11/24/2023

ARRT Reprimand on 3/14/2024

Summary Suspension - 7/9/2024

Consent Agreement offer sent - 9/7/2024

 [09-FY-2024 - Maryland Revocation June 30, 2023.pdf](#)

 [09-FY-2024 - ARRT Reprimand March 15, 2024.pdf](#)

 [09-FY-2024 - Summary Suspension.pdf](#)

 [09-FY-2024 - Consent Agreement Offer.pdf](#)

f. **11-FY-2024**


Fired for recording coworkers in the lounge restroom - May 22, 2024

ARRT Summary Suspension - June 17, 2024

WV Summary Suspension - July 9, 2024

Consent Agreement offer needs to be voted on - 9/10/2024

 [11-FY-2024 - Summary Suspension.pdf](#)

 [11-FY-2024 - ARRT Summary Suspension.pdf](#)

 [11-FY-2024 - Consent Agreement Offer.pdf](#)

g. **12-FY-2024**

Self reported working while intoxicated on 6/23/2024

Summary Suspension & Amended Board Initiated Complaint
sent - 8/30/2024

Consent Agreement offer sent - 8/30/2024

10. **August 2024 Monthly Financial Report**

\$21,278.00 Total Revenue

\$22,298.75 Total Expenditures

\$489,353.58 Ending Cash Balance

 [Monthly Financial Statement - 02 August 2024.pdf](#)

11. **August 2024 Purchasing Card Reports**

US Bank Cardholder Activity \$493.92

 [P-Card Report - 02 August 2024.pdf](#)

12. **August 2024 Director's Report**

Renewal - 257

New - 56

Temporary - 3

Reinstatement/Late - 7

 [Director's Report - 01 August 2024.pdf](#)

13. **FY 2026 Budget**

\$250,000 estimated revenue

\$275,000 estimated expenditures

 [FY 2026 Appropriation Request.pdf](#)

14. **\$29,043.68 General Fund Transfer Request**


“When the special fund of any board accumulates to an amount which exceeds twice the annual budget of the board or \$10,000, whichever is greater, the State Treasurer shall (1) transfer the excess amount to the state General Revenue Fund; and (2) notify the Legislative Auditor that the transfer has been made.”

 [General Revenue - FNDT.pdf](#)

15. **FY-2024 Annual Report**

 [FY 2024 Annual Report.pdf](#)

16. **WV Board of Risk Management - 2024 Liability Insurance Questionnaire**

 [WV Board of Risk Management - 2024 Liability Insurance Questionnaire.pdf](#)

17. **Medical Imaging Schools Report**

a. **WVU Hospitals Radiation Therapy Program**

i. **Site Visit Scheduled for November 14-15, 2024**

 [0846 Assignment Letter 08-15-2024 2.pdf](#)

b. Southern West Virginia Community and Technical College


i. Kristin Collins appointed as Program Director

 [0415 PD 8-14-24.pdf](#)


c. West Virginia Northern Community College

i. East Ohio Regional Hospital added as a clinical site

 [Certificate of Recognition 8-13-2024 3-28-15 PM.pdf](#)


 [3412 East Ohio Regional Hospital Recognition Letter 08.13.2024.pdf](#)

ii. Additional Information for Self Study Report

 [3412 Final Self Study Report Receipt Addtl Info Letter 08.12.2024.pdf](#)

iii. Advisory Committee Meeting Minutes

Virtual meeting 8/5/2024

 [WVNCC Radiography Program Advisory Committee Meeting Minutes.pdf](#)

d. University of Charleston - Beckley

i. Courtney Hall appointed as clinical coordinator

 [0621 CC 8-12-24.pdf](#)

ii. Amy Danielle Green appointed as clinical preceptor at Summersville Regional Medical Center

 [Program #0621 - Clinical Preceptor Approval.pdf](#)

iii. Wythe County Community Hospital added as a clinical setting

 [0621 Wythe County Community Hospital Recognition Letter 09.05.2024.pdf](#)

iv. **2023 Annual Report submitted**

 [0621 PAR Letter August 21, 2024.pdf](#)

e. **United Hospital Center**

i. **2023 Annual Report submitted**

 [3398 PAR Letter August 9, 2024.pdf](#)

f. **St Mary's**

i. **Adding Associate Degree**

Currently grant Bachelor's Degree

 [3403 8-19-24.pdf](#)

ii. **Marshall Health recognized as a clinical setting**


 [3403 Marshall Health Recognition Letter 08.28.2024.pdf](#)


iii. **2023 Annual Report Submitted**


 [3403 PAR Letter September 11, 2024.pdf](#)

g. **WVU Radiography Program**

i. **WVU Cheat Lake Physicians added as a clinical setting**

 [3404 Clinical Setting Additional Clarifying Info WVU Cheat Lake Physicians 09.03.2024.pdf](#)

 [3404 WVU Cheat Lake Physicians Certificate of Recognition 09.11.2024.pdf](#)


 [3404 WVU Cheat Lake Physicians Recognition Letter 09.11.2024.pdf](#)

ii. **Fairmont Medical Center added as a clinical setting**


 [3404 Fairmont Medical Center Recognition Letter
09.03.2024.pdf](#)

h. **University of Charleston**

i. **2023 Annual Report Submitted**

 [3412 Final Self Study Report Receipt.pdf](#)

i. **JRCERT Accreditation Actions**

 [Accreditation Actions - August 1, 2024.pdf](#)

18. **Upcoming Meetings**

a. **October 17, 2024**

19. **Adjournment**

END
6:00pm